

# HOLY TRINITY CATHOLIC CHURCH of CORN HILL



Pope Francis  
Vatican City State



Bishop Joe Vásquez  
Diocese of Austin

## Third Sunday of Easter April 26, A.D. 2020

### Mass Schedule & Intentions

Saturday	April 25	Private (5 PM)	†Hubert Klepac †John Obst †Msgr. Emilián Foltyn †Doris Nesrsta
Sunday	April 26	Private (8:30 AM)	Pro Populo
Tuesday	April 28	Private (7 AM)	†Norman Dobias †Msgr. Joseph Valenta
Wednesday	April 29	Private (7 AM)	†Gary Wood †Raymond & Florence Robichau
Thursday	April 30	Private (7 AM)	†Peter Janish †Albin & Janette Zurovetz
Friday	May 1	Private (7 AM)	†Virginia & William McMaster †Emil Sherek
Saturday	May 2	Private (7 AM)	Craig & Krystle †Pete & Eleanora Schertner
Saturday	May 2	Private (5 PM)	Pro Populo
Sunday	May 3	Private (8:30 AM)	Larry Janousek (for healing) †Kelly Kalinec
		Private (10:30 AM)	†Frances B. Kajs †Charles Valenta

✠ Fr. Stephen Nesrsta ✠

Address: 8626 FM 1105, Jarrell, Texas 76537

Phone: 512-863-3020

Email: holytrinitycc@yahoo.com

Website: www.holytrinityofcornhill.org

Hours: Tuesday – Friday, 9 am – 3 pm

Administrative Assistant: Jennifer Klepac 512-863-3020

Bulletin Announcement Deadline: Tuesdays @ 3:00 pm

Weekend Masses: Saturday @ 5:00 pm

Sunday @ 8:30 am & 10:30 am

Reconciliation: Sat: 3:45–4:40 pm; Sun: 7:30–8:10 am;  
& Wed: 5:30–6:10 pm (or by appt.)

### Parish Contacts & Resources

Director of Faith Formation: Lucille D'Elia 737-215-1042

Financial Bookkeeper: Steffani Jacobs 512-863-3020

Parish Activity Center (PAC) Rentals: Parish Office

Cemetery Information: Parish Office

Cemetery Director: Johnny Martinka 512-966-4301

Cemetery Maintenance: (Position Vacant)

Music Ministry / Choir: Ronnie Simek 512-630-5074

Finance Council: Tommy Sladeczek 512-635-3496

Pastoral Council: Stephanie Wright 512-868-8514

Pro-Life Prayer Group: Chris Garlasco 860-689-3021

Men's Prayer Group: Pete Zenner 512-863-4038

Knights of Columbus: Josh Jacobs 612-212-9624

Conf. of Christian Mothers: Lucille Nemecek 254-527-3615

K.J.T. Society #55: John Danek 512-819-4362

K.J.Z.T. Society #15: Dorothy Klepac 512-746-2902

Catholic Life Insurance #50: Tommy Sladeczek 512-635-3496

CEF Enrollments: Janine Nemecek 512-289-9242

Marriage Preparation: Contact the priest before setting a wedding date and at least 9-12 months before the desired date.

Baptisms: Classes are scheduled based on need. Contact Lucille D'Elia for questions and requirements (737-215-1042)

### Last Week's Collection(s):

April 19 – Weekly: \$2,617.00

Online Giving: \$2,356.20

We very much appreciate your continued weekly contributions to the parish in order to keep operations at maximum! You can either mail it, drop it off at the parish or in the church (in the donation box in the foyer, which will be monitored daily), or use the Online Giving option (via the link on our website), which is easy to set up and ensures a safe, consistent way to support your parish. **God bless you!**

Our Faith Formation Collection is still scheduled for this weekend, April 25/26, which allows us to provide necessary resources for the education of children in our CCE program, participants in the RCIA program, the continued education of adults, etc.

Please visit our Facebook page (Holy Trinity Catholic Church of Corn Hill), for livestream videos of daily and weekend Masses\*. You do not need to have a Facebook account to access this. A link is available on our website for your use.

\*The weekday Masses (Tues-Sat) will be livestreamed at 7 am and the 'weekend Mass' will be livestreamed on Saturday evenings at 5 pm. Please note that these times are subject to change without notice.

Since most of us are not able to attend Mass publicly and, therefore, aren't able to physically receive the Eucharist, please remember that, when you are watching Mass live, you should say the following prayer during Holy Communion:

### Act of Spiritual Communion

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

The **church building is open** during the week and weekend and you are welcome to come and pray, have a time of adoration, etc, but please be vigilant of the maximum occupancy of 10 people rule so that we can remain open!

The **parish office** is only open right now on Tuesdays & Fridays, but we are still answering the phone and emails the rest of the time, so don't hesitate to contact us if needed.

Just to confirm, our May **Hospitality Sunday and Senior Citizens' Supper are both canceled.**

**Thank you to those who have returned their Ashes to Easter donations!** If you haven't, please do so as soon as you are able. You can either drop the boxes off in the marked baskets in the church like usual, or you can count what's in your box and mail a check or cash to the parish office. We appreciate your participation and generosity in supporting our diocesan missions!

**Our new parish pictorial directory** is available for pick up. For those who had a picture taken (or submitted a photo), your complimentary directory is available in the parish office. If you do not have a photo in there, but would like one, you can purchase one for \$10. If you aren't able to pick it up during office hours, other arrangements can be made.

**Banns of Marriage are announced** for the final time for Brandon Danek & Mariah Tandy, who will celebrate the Sacrament of Matrimony (privately) on May 2. (Public celebration at a later date.)

---

Prayer for help in times of crises is imperative and is very powerful. Please consider adding this one to your daily prayer routine:

**Prayer to St. Joseph in time of pandemic**

Protect, O Holy Guardian, this our nation. Enlighten those responsible for the common good, so that they might know — like you do — how to care for those entrusted to their responsibility. Grant intelligence of knowledge to those seeking adequate means for the health and physical well-being of their brothers and sisters. Sustain those who are spending themselves for those in need, even at the cost of their own safety: volunteers, nurses, doctors who are on the front lines in curing the sick. Bless, O St Joseph, the Church: beginning with her ministers, make her the sign and instrument of your light and your goodness. Accompany, O St Joseph, our families: with your prayerful silence, create harmony between parents and their children, in a special way with the youngest. Preserve the elderly from loneliness: grant that no one might be left in desperation from abandonment and discouragement. Comfort those who are the most frail, encourage those who falter, intercede for the poor. With the Virgin Mother, beg the Lord to liberate the world from every form of pandemic.  
Amen.

---

**We are allowed to have Mass ministers assist in our private and livestream Masses, and we very much appreciate those that have been volunteering to do so. If you are a minister and want to participate, please contact Fr. Stephen. Here is the 'schedule' for the upcoming week as a reminder:**

**Altar Server and Lector Schedule: April 28 - May 3**

Tuesday, April 28, 7:00 am

Lector - Louis Brousseau

Altar Servers - Brousseaus

Saturday, May 2, 7:00 am

Lector - Nancy Zenner

Altar Servers - Pete Zenner

Wednesday, April 29, 7:00 am

Lector - Janine Nemeč

Altar Server - Leo Bringman

Saturday, May 2, 5:00 pm

Lector - Lupe Bernal

Altar Servers - Natalie Mason, 2 Snooks

Thursday, April 30, 7:00 am

Lector - Nancy Zenner

Altar Servers - Pete Zenner

Sunday, May 3, 8:30 am

Lector - Leo Bringman

Altar Servers - John and Jenna Danek

Friday - May 1, 7:00 am

Lector - Kelly Godfrey

Altar Server - Leo Bringman

Sunday, May 3, 10:30 am

Lector - Monica Sherek

Altar Servers - Jakob Voigt, 2 Hodgsons

## Dear friends in Christ,

Peace be with you! The month of May begins this Thursday and it is the month of our Blessed Virgin Mary. Everyone is encouraged to pray the rosary daily with your family or alone. Ask Mary to intercede for us in this time of pandemic.

Fr. Brian Eilers, Pastor of St. Patrick Parish in Hutto, has moved here to Holy Trinity and will live here and continue ministering to the people of St. Patrick Parish. Fr. Brian and I both belong to the priestly fraternity of Cor Jesu (Heart of Jesus). In this fraternity the priests support each other in their ministry and live according to a Rule of Life. One form of this fraternity of priests is that the priests, two or more, live together in a community setting in a Cor Jesu household. This gives us the opportunity to pray together daily and offer support and sharing of ideas on a daily basis. Fr. Brian is one of the founding members of this fraternity and I have been a member almost since its beginning in 2002. You may not see him very much since he will be at his parish most of the time during the day. May we truly exemplify the Heart of Jesus in our priestly life that we share.

In today's Gospel we hear about how the two disciples of Jesus walked with Him on the road to Emmaus. They did not recognize Him at first, but *"They had come to know him in the breaking of the bread."* This is why we always need to be conscious of what the Mass is all about and why we are here to participate in this celebration. The Mass is truly a place where we encounter the Risen Lord, in a very special and unique way, just as the two disciples encountered Jesus on the road to Emmaus and then recognized Him in the breaking of the bread. We could say this is the first Mass Jesus celebrated following His resurrection. Because of Jesus, the Mass is the best thing we do in life. The Mass should not be something we **have** to do, but instead, the Mass should be something we **want** to do as often as possible. It is truly a special encounter with God. Unfortunately, there are those who have the idea of Mass only as an obligation, rather than the great treasure that it is.

This special encounter with God began when Jesus was with his Apostles at the Last Supper. He prayed for them and He prayed with them. Then He fulfilled His great promise and instituted the Mass. He gave them His Body and Blood. He commanded that they continue this Mass until the end of time. That is why we are here. We are keeping Jesus' command. We are celebrating the Eucharist.

If you ever study the history of the Protestant revolt, you will read how priests were hanged for offering the Sacrifice of the Mass. In England and Ireland, it was forbidden and had to be done in secret at the risk of losing one's life and the risk of having one's property confiscated. Yet, those who had the faith were willing to take this risk in order to receive their Lord in Holy Communion. The same is true in many parts of the world today. Would we be willing to do the same in order to receive the Body and Blood of Christ at Mass? You cannot compare this with your inability to receive Holy Communion due to this coronavirus pandemic. This is not the same and one should not make comparisons between the two.

At the Last Supper with His Apostles Jesus took bread, broke it, and made it His Body. He took wine, blessed it, and made it His Blood. He commanded His Apostles to do this always as a way of remembering Him and as **THE** way of making Him present to them forever. When the early Christians did this, they referred to it as the *"Breaking of the Bread"* as we heard in today's gospel. Jesus gives Himself to us in the form of a meal because sharing a meal together is one of the greatest expressions of friendship. We should try to see that in the assembly of people gathered here at Mass, how we are friends with one another and united with each other in the name of Jesus.

The *Catechism of the Catholic Church* states, **"The Sunday celebration of the Lord's Day and his Eucharist is at the heart of the Church's life. 'Sunday is the day on which the paschal mystery is celebrated in light of the apostolic tradition and is to be observed as the foremost holy day of obligation in the universal Church.'"** Thus, the *"Breaking of the Bread"* is the main reason we gather here each week and each day. St. John Chrysostom says, *"You cannot pray at home as at church, where there is a great multitude, where exclamations are cried out to God as from one great heart, and where there is something more: the union of minds, the accord of souls, the bond of charity, the prayers of priests."* And so, in our parish churches, the most visible sign of our being recognized as people who have the Catholic faith is to come together for Mass and share the *"Breaking of Bread"* as Jesus did at the Last Supper. The Mass is the heart and center of Catholic worship. It makes the difference in our belief.

When we receive the Eucharist together, receiving Holy Communion, we are participating in the greatest act of worship we can do together as Catholics. Theologians have referred to the Eucharist as "the bread of angels," "bread from heaven"; it has been called the medicine of immortality for Jesus said, *"He who eats my flesh and drinks my blood lives in me."* It is a promise from Jesus that He will take us to heaven if we receive Him and follow Him. What a great and wonderful promise and gift our Lord has given us. Let us always show our appreciation to our Lord for this great gift by spending a few minutes in prayer giving thanks to Jesus for giving us His Body and Blood. We should **never** receive Holy Communion at Mass and then just walk straight out the door. This is like slapping Jesus in the face after you have received Him. Go back to the pew and say a prayer and stay at Mass until the prayer after Mass is completed. After all, you would not go to someone's home and eat dinner with them and then after you take the last bite get up and run out the door. No, you would stay a little while longer visiting with them before you leave and thanking them for the wonderful meal. Even more so we should stay with the Lord until all is completed, thank Him, and then go home and live what we have received.


**K úvaze:** Cesta emauzských učedníků je i pro nás ... cestou k poznání Krista. Učedníci se cítí vedle tohoto neznámého člověka dobře, a proto chtějí, aby s nimi zůstal. A jejich prosba nevyjde naprázdno a něčeho nečekaného se dočká. U stolu při lámání chleba se poutník konečně dá poznat. A ihned jim zmizí z očí: už ho nepotřebují mít před očima, protože ho vidí srdcem, dokonce mají ho v srdci. Toto setkání je tak strhující, že nemohou mlčet o tom, co viděli a slyšeli, a proto se rychle vydají na cestu k apoštolům (ještě tu hodinu se vrátí!). I nás toto velikonoční období zve, abychom nově odhalili Krista v jeho slově a v eucharistii. Ani Boží slovo, ani eucharistie nejsou vůbec slabými prostředky Kristovy moci. Naopak. Jen máme na svém srdci závoj, který brání vidět živého Krista. A o odstranění tohoto závoje můžeme prosit i my, abychom poznali Vzkříšeného, který se i teď setkává s námi: tehdy jako dnes v podobě poutníka, kráčejičeho po našem boku, a přece nepoznaný. (Pastorace.cz)

**Tercer Domingo de Pascua:** En el Evangelio de hoy, los discípulos reconocen a Jesús en la fracción del pan ¿Cómo reconocemos al Señor en medio de los sucesos de nuestra vida? En su exhortación *El Gozo del Evangelio* el Papa Francisco nos recuerda que una manera importante de ver a Dios en medio de los sucesos de la vida es a través de encuentros personales con los pobres (199). Tan importante como compartir nuestros recursos es el compartirnos a nosotros mismos, nuestro tiempo y nuestra presencia con los pobres de manera que podamos tener la experiencia que tuvieron los discípulos – conocer al Señor en la fracción del pan.

May the blessings of our Lord in this Easter Season continue to be with each of you.

Fr. Stephen Nestrta, farář

*Pray the Scriptures with us during the month of*  
**May 2020**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>Every Sunday is a Solemnity. Weekdays with <b>bold</b> print are either a Solemnity or a Feast Day. All other weekdays are either Memorials or Optional Memorials or without a specific memorial. <i>Optional Memorials are in italics.</i></p>	<p><b>Monthly Devotion</b></p>  <p>May, Month of the Blessed Virgin Mary</p>	<p><b>Tip for Spiritual Well-being.</b> Mary had a very unique relationship with her Son, Jesus. Ask Mary to teach you how to also have a unique relationship with Him. Pray the Rosary daily with your family.</p>	<p><b>Some other saints:</b> 3<sup>rd</sup> - Sts. Philip and James 4<sup>th</sup> - Sv. Florián 6<sup>th</sup> - Sv. Jan Sarkandr 10<sup>th</sup> - St. Damien de Veuster 16<sup>th</sup> - Sv. Jan Nepomucký 28<sup>th</sup> - Sv. Emil 31<sup>st</sup> - The Visitation of the Blessed Virgin Mary</p>	<p>† The Bishops of the United States have asked that we observe Fasting and Abstinence on every Friday for the intentions of Life, Marriage, and Religious Freedom.</p>	<p><b>1 † First Friday</b> Acts 9:1-20 Ps 117:1-2 Jn 6:52-59 <b>or</b> Gn 1:26 - 2:3 or Col 3:14-15,17,23-24 Ps 90:2-4,12-16 Mt 13:54-58 St. Joseph the Worker <i>Sacred Heart of Jesus Devotion</i></p>	<p><b>2 First Saturday</b> Acts 9:31-42 Ps 116:12-17 Jn 6:60-69 St. Athanasius, bishop, doctor of the Church <i>Immaculate Heart of Mary Devotion</i></p>
<p><b>3</b> Acts 2:14a,36-41 Ps 23:1-6 1 Pt 2:20b-25 Jn 10:1-10 <b>Fourth Sunday of Easter</b></p>	<p><b>4</b> Acts 11:1-18 Ps 42:2-3; &amp; 43:3-4 Jn 10:11-18</p>	<p><b>5</b> Acts 11:19-28 Ps 87:1-7 Jn 10:22-30</p>	<p><b>6</b> Acts 12:25 - 13:5a Ps 67:2-3,5-6,8 Jn 12:44-50</p>	<p><b>7</b> Acts 13:13-25 Ps 89:2-3,21-22,25,27 Jn 13:16-20</p>	<p><b>8 †</b> Acts 13:26-33 Ps 2:6-11 Jn 14:1-6</p>	<p><b>9</b> Acts 13:44-52 Ps 98:1-4 Jn 14:7-14</p>
<p><b>10 Mother's Day</b> Acts 6:1-7 Ps 33:1-2,4-5,18-19 1 Pt 2:4-9 Jn 14:1-12 <b>Fifth Sunday of Easter</b></p>	<p><b>11</b> Acts 14:5-18 Ps 115:1-5,15-16 Jn 14:21-26</p>	<p><b>12</b> Acts 14:19-28 Ps 145:10-13b,21 Jn 14:27-31a <i>Sts. Nereus and Achilleus, martyrs</i> <i>Pancras, martyr</i></p>	<p><b>13</b> Acts 15:1-6 Ps 122:1-5 Jn 15:1-8  <i>Our Lady of Fatima</i></p>	<p><b>14</b> Acts 1:15-17,20-26 Ps 113:1-8 Jn 15:9-17  <b>St. Matthias, Apostle</b></p>	<p><b>15 †</b> Acts 15:22-31 Ps 57:8-12 Jn 15:12-17  <i>St. Isidore</i></p>	<p><b>16</b> Acts 16:1-10 Ps 100:1-3,5 Jn 15:18-21</p>
<p><b>17</b> Acts 8:5-8,14-17 Ps 66:1-7,16,20 1 Pt 3:15-18 Jn 14:15-21 <b>Sixth Sunday of Easter</b></p>	<p><b>18</b> Acts 16:11-15 Ps 149:1b-6a,9b Jn 15:26 - 16:4a  <i>St. John I, pope, martyr</i></p>	<p><b>19</b> Acts 16:22-34 Ps 138:1-3,7c-8 Jn 16:5-11</p>	<p><b>20</b> Acts 17:15,22 - 18:1 Ps 148:1-2,11-14 Jn 16:12-15  <i>St. Bernadine of Siena, priest</i></p>	<p><b>21</b> Acts 18:1-8 Ps 98:1-4 Jn 16:16-20  <i>St. Christopher Magallanes, priest, martyr, and his companions, martyrs</i></p>	<p><b>22 †</b> Acts 18:9-18 Ps 47:2-7 Jn 16:20-23  <i>St. Rita of Cascia, religious</i></p>	<p><b>23</b> Acts 18:23-28 Ps 47:2-3,8-10 Jn 16:23b-28</p>
<p><b>24</b> Acts 1:1-11 Ps 47:2-3,6-9 Eph 1:17-23 Mt 28:16-20 <b>The Ascension of the Lord</b></p> 	<p><b>25 Memorial Day</b> Acts 19:1-8 Ps 68:2-7 Jn 16:29-33 <i>St. Bede the Venerable, priest, doctor of the Church</i> <i>St. Gregory VII, pope,</i> <i>St. Mary Magdalene de'Pazzi, virgin</i></p>	<p><b>26</b> Acts 20:17-27 Ps 68:10-11,20-21 Jn 17:1-11a  St. Philip Neri, priest</p>	<p><b>27</b> Acts 20:28-38 Ps 68:29-30,33-36a,35bc-36b Jn 17:11b-19  <i>St. Augustine of Canterbury, bishop</i></p>	<p><b>28</b> Acts 22:30 &amp; 23:6-11 Ps 16:1-2a,5,7-11 Jn 17:20-26</p>	<p><b>29 †</b> Acts 25:13b-21 Ps 103:1-2,11-12,19-20b Jn 21:15-19  <i>St. Paul VI, pope</i></p>	<p><b>30</b> Acts 28:16-20,30-31 Ps 11:4-5,7 Jn 21:20-25 <b>Vigil of Pentecost:</b> Gn 11:1-9 Ps 104:1-2a,24,35c,27-30 Rom 8:22-27 Jn 7:37-39</p>
<p><b>31</b> End of the Easter Season Acts 2:1-11 Ps 104:1,24,29-31,34 1 Cor 12:3b-7,12-13 Jn 20:19-23 <b>Pentecost Sunday</b></p> 	<p style="text-align: center;"><b>The Ten Commandments</b></p>	<p><b>1.</b> I am the Lord your God. You shall not have strange gods before me. <b>2.</b> You shall not take the name of the Lord your God in vain.</p>	<p><b>3.</b> Remember to keep holy the Sabbath Day. <b>4.</b> Honor your father and your mother. <b>5.</b> You shall not kill.</p>	<p><b>6.</b> You shall not commit adultery. <b>7.</b> You shall not steal. <b>8.</b> You shall not bear false witness against your neighbor.</p>	<p><b>9.</b> You shall not covet your neighbor's wife. <b>10.</b> You shall not covet your neighbor's goods.</p>	