

HOLY TRINITY CATHOLIC CHURCH of CORN HILL



Pope Francis
Vatican City State



Bishop Joe Vásquez
Diocese of Austin

The Nativity of Saint John the Baptist

June 24, A.D. 2018

Mass Schedule & Intentions

Saturday	June 23	5:00 PM	†Bill Klepac
Sunday	June 24	8:30 AM	Pro Populo
Sunday	June 24	10:30 AM	†Victor Palousek, Jr.
Monday	June 25	7:00 AM	†Greg Maney
Tuesday	June 26	NO MASS	
Wednesday	June 27	NO MASS	
Thursday	June 28	NO MASS	
Friday	June 29	NO MASS	
Saturday	June 30	NO MASS	
Saturday	June 30	5:00 PM	John & Rosie Kajs family
Sunday	July 1	8:30 AM	Pro Populo
Sunday	July 1	10:30 AM	†Victor Palousek, Sr.

Mass Ministry Reminders

Saturday, June 30, 5:00 PM:

Altar Servers: John & Maria Bruce, Preston Snook

Lector: Janine Nemeč

EMHC: Leo Bringman, Keith Youngpeter, Brandon Danek

Gift Bearers: Snook family

Head Usher: Donald Tschoerner

Sunday, July 1, 8:30 AM:

Altar Servers: Caleb & Amy Stefek, Carter Marquis

Lector: Chris Stefek

EMHC: John & Cynthia Edgar, Lucille Nemeč

Gift Bearers: Richard & Lisa Danek

Head Usher: Frank Knapek

Sunday, July 1, 10:30 AM:

Altar Servers: Jakob Voigt, Samuel Williams, Martin Ortiz

Lector: Jill Horner

EMHC: Jennifer Klepac

Gift Bearers: Voigt family

Head Usher: Jeff Voigt

EMHC to Shut-ins: Sunday, July 1: John Edgar

In Memoriam

We extend our sympathies and prayers to the families of **Albina Teltow** and **Jerome Tobolka**, both of whom were buried here this past week. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

✠ Fr. Stephen Nestrsta ✠

Address: 8626 FM 1105, Jarrell, Texas 76537

Phone: 512-863-3020 **Email:** holytrinitycc@yahoo.com

Website: www.holytrinityofcornhill.org

Hours: Tuesday – Friday, 9 am – 3 pm

Administrative Assistant: Jennifer Klepac (512-863-3020)

Bulletin Announcement Deadline: Tuesdays @ 3:00 pm

Weekend Masses: Saturday @ 5:00 pm

Sunday @ 8:30 am & 10:30 am

Reconciliation: Sat: 4:00–4:40 pm; Sun: 7:45–8:10 am;
& Wed: 5:45-6:10 pm (or by appt.)

Parish Contacts & Resources

Director of Faith Formation: Lucille D'Elia 737-215-1042

Financial Bookkeeper: Laura Soto 317-767-9782

Parish Activity Center (PAC) Rentals & Info: Parish Office

Cemetery Information: Parish Office

Cemetery Director: Johnny Martinka 512-966-4301

Cemetery Maintenance: Ken Loudermilk 512-869-7351

Music Ministry / Choir: Ronnie Simek 512-630-5074

Finance Council: Tommy Sladeczek 512-746-5881

Pastoral Council: Pete Zenner 512-863-4038

Pro-Life Prayer Group: Chris Garlasco 860-689-3021

Men's Prayer Group: Pete Zenner 512-863-4038

Conf. of Christian Mothers: Lucille Nemeč 254-527-3615

K.J.T. Society #55: John Danek 512-746-4168

K.J.Z.T. Society #15: Dorothy Klepac 512-746-2902

Catholic Life Insurance #50: Tommy Sladeczek 512-635-3496

CEF Enrollments: Janine Nemeč 512-289-9242

Altar Flowers

To donate Altar Flowers, in memory or honor of loved ones, return an 'Altar Flower Envelope' (by bulletins or from website).

Last Week's Collection(s)

June 17: Eleventh Sunday in Ordinary Time: \$3,832.49

Adoration of the Blessed Sacrament

Every Thursday in the church from 3:00 – 9:00 p.m.

Come spend some time with our Lord!

Vocations Crucifix Prayer Campaign

is open to all parishioners. To sign-up, call the parish office.

June 24 – 30: James & Renee Gragg

July 1 – 7: Chris & Sora Garlasco

Religious Articles Cabinet

in the foyer of the church, is full of many wonderful items, for all occasions, which are available for purchase.

Contact the parish office, Louise Straka (512-746-5322) or Janine Nemeč (512-289-9242), to purchase items.

Items can also be ordered for you from the catalog.

This Week at a Glance

Saturday, June 23: --RE/Faith Formation Collection

--K.J.T. Bake Sale

Sunday, June 24: --RE/Faith Formation Collection

--K.J.T. Bake Sale & BBQ Chicken

Thursday, June 28: --Pro-Life Adoration

Sat/Sun, Jun 30/Jul 1: --Peter's Pence Collection

Sunday, July 1: --Hospitality Sunday

--Bazaar Planning Meeting

Thanks to everyone's hard work and generosity toward, and attendance of, our June Fundraiser, we made a profit of \$10,082.44. God bless you all.

Thank you to all who enrolled their fathers and other loved ones during the annual CEF for Father's Day. A total of \$619 was donated, which supports the education of our diocesan seminarians.

We will have a **second collection for our Religious Education / Faith Formation Program** this weekend (June 23/24). Your generosity allows us to continue to educate our children, RCIA participants, and adults, through many different classes and programs.

K.J.T. # 55 will host a Bake Sale this weekend (June 23/24) after all Masses and will also be selling BBQ Chicken halves off the pit this Sunday (June 24) after both Masses for the price of \$5.00 for each half (a limited amount of extra chicken will be available, as pre-orders were encouraged). Proceeds from both events will be used to make a donation to the Priest & Religious Retirement Fund, to offset costs of Hospitality Meals, Senior Meals, Mission Meal, etc.

SSCM Church in Granger invites you to a **Fried Chicken Dinner and Battle Dance** today (Sunday, June 24). Fried chicken and trimmings will be served, beginning at 11 a.m., at their Parish Hall. Adult plates are \$10 / Child plates are \$5. Drive thru is available at \$10 per plate from 11 a.m. to 12:30 p.m. (or when they run out). A Battle Dance, featuring Fritz Hodde and the Ennis Czech Boys, will be held from 3 – 9 p.m. and tickets are \$10 per person. Good food, good music, good time!!

Due to a conflict, the June monthly meeting of the **Confraternity of Christian Mothers** will be held this **Monday, June 25**, at 6:30 p.m. in the RE Bldg. **[Members – please note the date/time change from the usual 4th Sunday meeting date.]** All ladies of the parish are invited to attend.

Join us for **Pro-Life Adoration** this Thursday, June 28, from 3:00 – 9:00 p.m. in the church. Come and spend some time with our Lord, present in the Holy Eucharist.

We will have a **second collection** next weekend, June 30/July 1, for **Peter's Pence**, which is taken up worldwide to support the most disadvantaged – victims of war, oppression, natural disasters and others in need of emergency assistance. Pope Francis has asked us to "care for those who are in need of attention, understanding and help, to bring them the warm closeness of God's love through tangible actions of sensitivity, of sincere affection and of love." The Holy Father uses the Peter's Pence Collection to strengthen dioceses, religious orders and struggling communities of faith when they need it most.

All visitors and parishioners are invited to **Hospitality Sunday** next weekend on Sunday, July 1, in the PAC Bldg after the 8:30 a.m. Mass. We thank Catholic Life Insurance, Branch #50, for preparing the breakfast.

We will then have a **Bazaar Planning Meeting** in the PAC Bldg, immediately following Hospitality Sunday. All Bazaar Function Leaders are encouraged to attend.

Our monthly **Senior Citizens' Supper** will be held on Monday, July 2, in the PAC Bldg at 6:30 p.m. We thank the K.J.Z.T. #15, St. Agnes Society, for preparing the meal.

Our **Pro-Life Prayer & Awareness Group** will meet next Thursday, July 5. They will begin with a Rosary for Life in the church at 6:30 p.m. and then continue their meeting in the RE Bldg. Everyone is invited and encouraged to join them for both.

Registration for our 2018-19 CCE Classes is open! Grades K – High School are welcome. Registration forms are available in the church, the RE office and on our website, and can be returned via mail, email, or in the collection plate. Volunteers for the Program (catechists, classroom helpers, event helpers/planners, etc) are always needed. Questions or to volunteer, please contact our Faith Formation Director, Lucille D'Elia (737-215-1042 or htcdre@yahoo.com).

2018 BAZAAR NEWS

We are now preparing for our 2018 Bazaar, which will be held on Sunday, September 16!

We have our **Raffle Tickets!** The Bazaar Information Letter and each family's tickets will be handed out after Masses starting mid-July, **but for now, we need to SELL, SELL, SELL, so pick up some books at the parish office or from Janet Havelka (512-517-8895).** There are 17 wonderful prizes and the tickets are \$2 each or a book of 6 for \$10 (purchasers need not be present at the Bazaar to win).

We will need many volunteers to work at each area of the Bazaar, so please start thinking about where you want to be and what you want to do! Many hands make light work – and it takes all of us to make the day enjoyable for everyone! For questions and information, please call the parish office or Helen Havelka (512-869-8715). A list of Bazaar Contacts will be available soon.

Dear friends in Christ,

May the love of our Lord be with each of you. Today we celebrate the feast of the Nativity of St. John the Baptist. The gospel, for the vigil Mass and for the Sunday Mass, together, give the account of the way in which Zechariah and Elizabeth learned that she would conceive of a child in her old age and also tells us about John's birth. Here we have another "miracle birth" story. It expresses how God works in unexpected ways in our lives. This gospel story reminds us that we always need to be open to the way that God is wanting to fulfill His will in our life and that we should respond in faith and trust in Him. Zechariah and Elizabeth had to learn this lesson. But for us it should be much easier because we are aware of this by our reading the Bible and from the lives of countless saints whom we have as examples to follow. But yet it seems we decide to oftentimes learn the hard way instead of remembering what we have learned from these people of faith.

Here is a little more information about St. John the Baptist from Catholiconline.com:

[John the Baptist was the son of Zachariah, a Jewish priest of the Temple in Jerusalem, and Elizabeth, a kinswoman of Mary who visited her. He was probably born at Ain-Karim southwest of Jerusalem after the Angel Gabriel had told Zachariah that his wife would bear a child even though she was an old woman. He lived as a hermit in the desert of Judea until about A.D. 27. When he was thirty, he began to preach on the banks of the Jordan against the evils of the times and called men to penance and baptism "for the Kingdom of Heaven is close at hand". He attracted large crowds, and when Jesus came to him, John recognized Him as the Messiah and baptized Him, saying, "It is I who need baptism from You". When Christ left to preach in Galilee, John continued preaching in the Jordan valley. Fearful of his great power with the people, Herod Antipas, Tetrarch of Perea and Galilee, had him arrested and imprisoned at Machaerus Fortress on the Dead Sea when John denounced Herod's adulterous and incestuous marriage with Herodias, wife of his half brother Philip. John was beheaded at the request of Salome, daughter of Herodias, who asked for his head at the instigation of her mother. John inspired many of his followers to follow Christ when he designated Him "the Lamb of God," among them Andrew and John, who came to know Christ through John's preaching. John is presented in the New Testament as the last of the Old Testament prophets and the precursor of the Messiah. His feast day is June 24th and the feast for his beheading is August 29th.]

I have been asked from time to time, "where did the Catholic Church get its name?" I mentioned last week about Jesus establishing the Church. Here is a little more information from an article written by Fritz Tuttle and Kenneth D. Whitehead which helps to explain this question. Below are some excerpts from the article:

[The name Catholic appears in Christian literature for the first time around the end of the first century, that is, before the year 100. By the time it was written down, it had certainly already been in use, for the indications are that everybody understood exactly what was meant by the name when it was written.

Around the year A.D. 107, a bishop, St. Ignatius of Antioch in the Near East, was arrested, brought to Rome by armed guards and eventually martyred there in the arena. In a farewell letter which this early bishop and martyr wrote to his fellow Christians in Smyrna (today Izmir in modern Turkey), he made the first written mention in history of "the Catholic Church." He wrote, "Where the bishop is present, there is the Catholic Church" (To the Smyrnaeans 8:2). Thus, the second century of Christianity had scarcely begun when the name of the Catholic Church was already in use.

Thereafter, mention of the name became more and more frequent in the written record. It appears in the oldest written account we possess outside the New Testament of the martyrdom of a Christian for his faith, the "Martyrdom of St. Polycarp," bishop of the same Church of Smyrna to which St. Ignatius of Antioch had written. St. Polycarp was martyred around 155, and the account of his sufferings dates back to that time. The narrator informs us that in his final prayers before giving up his life for Christ, St. Polycarp "remembered all who had met with him at any time, both small and great, both those with and those without renown, and the whole Catholic Church throughout the world."

We know that St. Polycarp, at the time of his death in 155, had been a Christian for 86 years. He could not, therefore, have been born much later than 69 or 70. Yet it appears to have been a normal part of the vocabulary of a man of this era to be able to speak of "the whole Catholic Church throughout the world."

The name had caught on, and no doubt for good reasons. The term "catholic" simply means "universal," and when employing it in those early days, St. Ignatius of Antioch and St. Polycarp of Smyrna were referring to the Church that was already "everywhere," as distinguished from whatever sects, schisms or splinter groups might have grown up here and there, in opposition to the Catholic Church.

The term was already understood even then to be an especially fitting name because the Catholic Church was for everyone, not just for adepts, enthusiasts or the specially initiated who might have been attracted to her.

Again, it was already understood that the Church was "catholic" because -- to adopt a modern expression -- she possessed the fullness of the means of salvation. She also was destined to be "universal" in time as well as in space, and it was to her that applied the promise of Christ to Peter and the other apostles that "the powers of death shall not prevail" against her (Mt 16:18).

The Catechism of the Catholic Church in our own day has concisely summed up all the reasons why the name of the Church of Christ has been the Catholic Church: "The Church is catholic," the Catechism teaches, "[because] she proclaims the fullness of the faith. She bears in herself and administers the totality of the means of salvation. She is sent out to all peoples. She speaks to all men. She encompasses all times. She is 'missionary of her very nature'" (no. 868).

So the name became attached to the Church for good. By the time of the first ecumenical council of the Church, held at Nicaea in Asia Minor in the year 325 A.D., the bishops of that council were legislating quite naturally in the name of the universal body they called in the Council of Nicaea's official documents "the Catholic Church." As most people know, it was that same council which formulated the basic Creed in which the term "catholic" was retained as one of the four marks of the true Church of Christ. And it is the same name which is to be found in all 16 documents of the twenty-first ecumenical council of the Church, Vatican Council II.

It was still back in the fourth century that St. Cyril of Jerusalem aptly wrote, "Inquire not simply where the Lord's house is, for the sects of the profane also make an attempt to call their own dens the houses of the Lord; nor inquire merely where the church is, but where the Catholic Church is. For this is the peculiar name of this Holy Body, the Mother of all, which is the Spouse of Our Lord Jesus Christ" (*Catecheses*, xviii, 26).

The same inquiry needs to be made in exactly the same way today, for the name of the true Church of Christ has in no way been changed. It was inevitable that the Catechism of the Catholic Church would adopt the same name today that the Church has had throughout the whole of her very long history.]

May all of you have a most blessed week.

Fr. Stephen Nesrsta, farář

Pray the Scriptures with us during the month of July 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Wis 1:13-15; & 2:23-24 Ps 30:2,4-6,11-13 2 Cor 8:7,9,13-15 Mk 5:21-43 13th Sunday in Ordinary Time	2 Am 2:6-10,13-16 Ps 50:16b-23 Mt 8:18-22	3 Eph 2:19-22 Ps 117:1-2 Jn 20:24-29 St. Thomas, Apostle	4 Am 5:14-15,21-24 Ps 50:7-13,16-17 Mt 8:28-34 <i>Independence Day</i>	5 Am 7:10-17 Ps 19:8-11 Mt 9:1-8 <i>St. Elizabeth of Portugal, religious</i> <i>St. Anthony Zaccaria, priest</i>	6 † First Friday Am 8:4-6,9-12 Ps 119:2,10,20,30,40,131 Mt 9:9-13 <i>St. Maria Gorretti, virgin, martyr</i> <i>Sacred Heart of Jesus Devotion</i>	7 First Saturday Am 9:11-15 Ps 85:9,11-14 Mt 9:14-17 <i>Immaculate Heart of Mary Devotion</i>
8 Ez 2:2-5 Ps 123:1-4 2 Cor 12:7-10 Mk 6:1-6a 14th Sunday in Ordinary Time	9 Hos 2:16,17b-18,21-22 Ps 145:2-9 Mt 9:18-26 <i>St. Augustine Zhao Rong, priest, martyr, and his companions, martyrs</i>	10 Hos 8:4-7,11-13 Ps 115:3-10 Mt 9:32-38	11 Hos 10:1-3,7-8,12 Ps 105:2-7 Mt 10:1-7 St. Benedict, abbot	12 Hos 11:1-4,8c-9 Ps 80:2-3,15-16 Mt 10:7-15	13 † Hos 14:2-10 Ps 51:3-4,8-9,12-14,17 Mt 10:16-23 St. Henry	14 Is 6:1-8 Ps 93:1-2,5 Mt 10:24-33 St. Kateri Tekakwitha, virgin
15 Am 7:12-15 Ps 85:9-14 Eph 1:3-14 Mk 6:7-13 15th Sunday in Ordinary Time	16 Is 1:10-17 Ps 50:8-9,16-17,21,23 Mt 10:34 – 11:1 <i>Our Lady of Mount Carmel</i>	17 Is 7:1-9 Ps 48:2-8 Mt 11:20-24	18 Is 10:5-7,13b-16 Ps 94:5-10,14-15 Mt 11:25-27 <i>St. Camillus de Lellis, priest</i>	19 Is 26:7-9,12,16-19 Ps 102:13-21 Mt 11:28-30	20 † Is 38:1-6,21-22,7-8 (Ps) Is 38:10-12,16 Mt 12:1-8 <i>St. Apollinaris, bishop, martyr</i>	21 Mi 2:1-5 Ps 10:1-4,7-8,14 Mt 12:14-21 <i>St. Lawrence of Brindisi, priest, doctor of the Church</i>
22 Jer 23:1-6 Ps 23:1-6 Eph 2:13-18 Mk 6:30-34 16th Sunday in Ordinary Time	23 Mi 6:1-4,6-8 Ps 50:5-6,8-9,16-17,21,23 Mt 12:38-42 <i>St. Bridget, religious</i>	24 Mi 7:14-15,18-20 Ps 85:2-8 Mt 12:46-50 <i>St. Sharbel Makhlūf, priest</i>	25 2 Cor 4:7-15 Ps 126:1-6 Mt 20:20-28 St. James, Apostle	26 Jer 2:1-3,7-8,12-13 Ps 36:6-11 Mt 13:10-17 Sts. Joachim and Anne, parents of the Blessed Virgin Mary	27 † Jer 3:14-17 (Ps) Jer 31:10-13 Mt 13:18-23	28 Jer 7:1-11 Ps 84:3-6,8,11 Mt 13:24-30
29 2 Kgs 4:42-44 Ps 145:10-11,15-18 Eph 4:1-6 Jn 6:1-15 17th Sunday in Ordinary Time	30 Jer 13:1-11 (Ps) Dt 32:18-21 Mt 13:31-35 <i>St. Peter Chrysologus, bishop, doctor of the Church</i>	31 Jer 14:17-22 Ps 79:8-9,11,13 Mt 13:36-43 St. Ignatius of Loyola, priest	Every Sunday is a Solemnity. Weekdays with bold print are either a Solemnity or a Feast Day. All other weekdays are either Memorials or Optional Memorials or without a specific memorial. <i>Optional Memorials are in italics.</i>	Tip for Spiritual Well-being: Take your Bible with you and read it daily while you are on vacation.	Monthly Devotion The Precious Blood of Jesus Meditate on the shedding of the blood of Jesus upon the cross and the gift of His Body and Blood to us in Holy Communion.	Some other saints: 1 st - St. Junípero Serra 4 th - Sv. Prokop 15 th - St. Bonaventure 18 th - Sv. Emilián 22 nd - St. Mary Magdalene 29 th - St. Martha

† The Bishops of the United States have asked that we observe Fasting and Abstinence on every Friday for the intentions of Life, Marriage, and Religious Freedom.