# HOLY TRINITY CATHOLIC CHURCH of CORN HILL

Pope Francis Vatican City State





Bishop Joe Vásquez Diocese of Austin



# The Most Holy Body & Blood of Christ June 11, A.D. 2023

# Mass Schedule & Intentions

| Saturday  | June 10  | 5:00 PM    | Liv/Dec members of Joseph & Maria Valenta Family,                            |
|-----------|----------|------------|--|
| Saturday  | Julie 10 | J.00 F IVI | †Gerrie King, †Gary Wood   |
|           |          | 8:30 AM    | Pro Populo   |
| Sunday    | June 11  | 10:30 AM   | Bill Klepac Family, Liv/Dec members of the Valis Family, †Jack Griffith      |
| Monday    | June 12  | 6:00 PM    | †Andrew Schwertner   |
| Tuesday   | June 13  | 6:00 PM    | †Linda Grigsby, †Kathleen Valenta, †Dolores Viktorin                         |
| Wednesday | June 14  | 6:30 PM    | †Jeff Wright, †Bernard Mokry,†Tony & Delores Sladecek                        |
| Thursday  | June 15  | 7:00 AM    | Craig & Krystle,<br>Members & Mission of the Czech Catholic Foundation of TX |
| Friday    | June 16  | 6:00 PM    | The Cooke Family, †AJ Tschoerner, †Obaldo Perez                              |
| Saturday  | June 17  | 7:30 AM    | Sr. Mary Consolata, †Mark Walker, †Emil Danek                                |
| Saturday  | June 17  | 5:00 PM    | For All Fathers  |
|           |          | 8:30 AM    | For All Fathers and Pro Populo   |
| Sunday    | June 18  | 10:30 AM   | For All Fathers  |

# Mass Ministry Schedule for June 12 - 18

Monday, June 12, 6:00 PM:

Altar Server / Lector: Leo Bringman

Tuesday, June 13, 6:00 PM: Altar Server: Josh Jacobs Lector: Kitzi Crawford

Wednesday, June 14, 6:30 PM: Altar Server: Leo Bringman Lector: Virginia Loza-Lee

Thursday, June 15, 7:00 AM: Altar Server/ Lector: Pinto Nemec

Friday, June 16, 6:00 PM:

Altar Server / Lector: Leo Bringman

Saturday, June 17, 7:30 AM: Altar Server: James Nemec Lector: Janine Nemec

Saturday, June 17, 5:00 PM: Altar Servers: Snooks, Ava H. Lector: Leo Bringman

EMHC: Janine Nemec Gift Bearers: Clawson Family Head Usher: Tommy Sladecek Sunday, June 18, 8:30 AM:

Altar Servers: Isaac N., Brousseaus (3)

Lector: Louis Brousseau

EMHC: Maria Messing, Ray Nemec Gift Bearers: Ray & Teresa Nemec Head Usher: Frank Knapek

Sunday, June 18, 10:30 AM:

Altar Servers: Rustin S., Samuel W.,

Thomas & Ben C.

**Lector: Monica Sherek** 

**EMHC: Oscar Durham, Spencer Chaney** 

Gift Bearers: Hodgson Family Head Usher: Bill Sherek

EMHC to Shut-Ins: June 18 Route 1: James Nemec Route 2: Josh Jacobs



# 🕈 Fr. Stephen Nesrsta 🕈

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Website: www.holytrinityofcornhill.org
Hours: Tuesday – Friday, 9:00 am – 3:00 pm
Administrative Assistant: Monica Snook 512-863-3020
Bulletin Announcement Deadline: Tuesdays @ 2:30 pm

Weekend Masses: Saturday @ 5:00 pm

Sunday @ 8:30 am & 10:30 am **Reconciliation:** Sat: 3:45–4:40 pm; Sun: 7:30–8:10 am

& Wed: 5:30-6:10 pm (or by appt.)

# Parish Contacts & Resources

Director of Faith Formation: Virginia Loza-Lee 737-215-1042
Financial Bookkeeper: Rebecca Melend 512-863-3020
Parish Activity Center (PAC) Rentals: Parish Office
PAC Manager: Marla Tonn 512-863-0755
Cemetery Information: Parish Office
Cemetery Director: Johnny Martinka 512-966-4301

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Cemetery Maintenance: Scott Templeton 512-845-0221
Music Ministry / Choir: Ronnie Simek 512-630-5074
Finance Council: Tommy Sladecek 512-635-3496
Pastoral Council: Brandon Danek 512-948-5292
Pro-Life Prayer Group: Kathryn Streadwick 254-721-4530
Knights of Columbus: James Von Der Vellen 512-868-6415

Catholic Daughters of the Americas: Monica Sherek 512-864-4748
Conf. of Christian Mothers: Kitzi Crawford 512-635-5967
Religious Articles: Louise Straka 512-746-5322

K.J.T. Society #55: John Danek 512-819-4362 KJZT Society #15: Belinda Beyer 254-527-3657 Catholic Life Insurance #50: Tommy Sladecek 512-635-3496

CEF Enrollments: Janine Nemec 512-289-9242

Marriage Preparation: Contact the priest before setting a wedding date and at least 9-12 months before the desired date.

**Baptisms:** Contact Virginia Loza-Lee for questions and requirements (737-215-1042)

# Last Week's Collection(s)

| Weekly Collection | \$ 7,221.44 |
|-------------------|-------------|
| Online Donations  | \$ 1,347.44 |

#### **Altar Flowers**

The flowers at the Blessed Sacrament, Blessed Virgin Mary and St. Joseph are placed in honor of the

Liv/Dec Members of the Joseph & Marie Valenta Family and are donated by their family.

### This Week at a Glance

Sat/Sun, June 10/11 – CCM Father's Day CEF after all Masses Sun, June 11 – Corpus Christi Procession@ 8:30 am Mass Mon, June 12 – Senior Citizens Supper @ 6:30 pm in PAC Tues, June 13 – Holy Hour of Reparation @ 4:30 pm in church

Thurs, June 15 -- Adoration 3:00 - 9:00 pm

Thurs, June 15 – Cemetery Committee Meeting @ 6:30 pm in RE Bldg Sun, June 18 – Youth Ministry Enchilada Dinner 11 – 1 @ PAC

# **Prayer for Corpus Christi**

Most Holy and Almighty God, we thank you and praise you for giving us the most precious body and blood of Your only son, Jesus Christ. Through the institution of the Sacrament of Holy Communion, we are able to nourish our bodies and souls. We thank you for having made Yourself our food and for uniting us with You in this beautiful Sacrament. **Amen**.

# Rosary for Life

Open to all parishioners. To sign-up, call the parish office.

June 11 – 18: Frankie & Betty Ann Vrabel

June 18 - 25: Mike Vrana

This Sunday, June 11, is Corpus Christi Sunday, and we will have our annual Corpus Christi Procession after the 8:30 a.m. Mass. Children are invited to bring flower petals to be scattered throughout the Procession.

Vocations Crucifix Prayer Campaign
Open to all parishioners. To sign-up,
call the parish office.

June 11 – 18: Phil & Mary Ann Everett

June 18 – 25: Brousseau Family

Our monthly **Senior Citizens' Supper** will be held on Monday, June 12, at 6:30 p.m. in the PAC Bldg.We appreciate our Youth Ministry for preparing the meal.

Our annual **Father's Day CEF Enrollment Drive** will be held the weekends of June 10/11 and 17/18 for anyone wishing to enroll their fathers, grandfathers, sons, etc. Enrollments for other occasions/persons can also be made. The usual offering is \$2 per person, per card, and benefits the education of our diocesan seminarians.

If you would like to donate toward our Father's Day Altar Flowers, in honor or memory of your father (or other loved ones), you may do so by completing and returning a "Father's Day Mass Remembrance" envelope (by the bulletins). Please make sure you mark living or deceased and print clearly! Envelopes should be turned in by this Sunday, June 11, for the June 18 bulletin.

The Cemetery Committee will meet this Thursday, June 15, at 6:30 p.m. in the RE Bldg. All parishioners are invited to attend.

We will have our monthly **Building Fund Collection** next weekend (June 17/18). Thank you in advance for your generosity.

Sts. Cyril and Methodius Parish in Granger will host a Chicken Dinner June 25 from 11 a.m. to 1 p.m. in their parish hall. The meal includes fried chicken, cole slaw, green beans, noodles and peaches. All plates are \$15 each. Drive-through plates will be available from 11 a.m. to 12:30 p.m. Details: (512) 859-2223 or <a href="https://www.sscmchurch.org">www.sscmchurch.org</a>.

**The Local Church on Pilgrimage:** June marks the Solemnity of Corpus Christi – an ideal time to meet Christ in the Eucharist and then bring him out into the World in a **Eucharistic Procession**. There will be at least one official Eucharistic Procession on Corpus Christi Weekend in each Deanery, and many more in different parishes across the diocese. See the listing of official Deanery Eucharistic Processions at https://www.austindiocese.org/eucharistic-processions.

June is also a perfect time to make a pilgrimage to one of the five 75th Anniversary Pilgrimage Parishes. Please visit https://austindiocese75.org/pilgrimage-sites. Pope Francis granted the faithful of the Diocese of Austin making this pilgrimage a **Plenary Indulgence** for the occasion of the 75th Anniversary.

RED-C Catholic Radio / Ablaze Ministries presents a Central Texas Family Retreat "Families Encountering Christ" at St. Louis Catholic Church, Waco, TX, July 29th, 2023 from 8:30 AM-5:30 PM. The retreat begins with the Holy Sacrifice of the Mass followed by adoration of the Blessed Sacrament during which the Sacrament of Confession will be available. Then we will enter into a spiritually upifting day of talks and activities for parents and kids of all ages. Snacks, drinks, lunch and dinner will be provided. The presentations will conclude at 4:30 PM followed by a private dinner for the parents, while the kids enjoy dinner as well as fun and games - all supervised by our retreat staff. The cost is only \$50 for the entire family! Register today at redcradio.org/familyretreat.

Together in Holiness Marriage Conference – Married and engaged couples are invited to the second Together in Holiness marriage conference on August 5, 2023 from 10:45 am – 6:00 pm at St. Albert the Great Catholic Church. This one-day conference will help you strengthen your relationship with your spouse and discover God's plan for your family. Registration: \$64/couple and \$5/child for on-site childcare. An Early Bird discount is available through June 19 as well as scholarships upon request. This conference is presented by the St. John Paul II Foundation and St. Albert the Great Catholic Church. For more info, visit togetherinholiness.org or email cameron@forlifeandfamily.org.



# Dear friends in Christ,

Thank you to everyone who worked hard to make our June Fundraiser such a great success. Thank you to everyone who help to set up and take down the tables, clean up the PAC, those who were cashiers, those who made desserts, prepared the meal and the to-go boxes, those who set up for traffic control, and those who helped out in any way. All of your work and efforts are much appreciated. May God bless all of you in return.

Today the Church celebrates the Feast of Corpus Christi, the Body and Blood of Christ. Since the time of the Apostles the Church has believed and taught that Jesus is present, body and blood, soul and divinity, in the Holy Communion that we receive at Mass. The bread and wine become the Body and Blood of Jesus during the consecration in the Eucharistic Prayer. The appearance remains the same, but the substance changes. This is not a symbolic presence, but, it is the REAL PRESENCE of Jesus. That is why we take such care of the Blessed Sacrament, the Eucharist, and offer to the Real Presence of Jesus our Adoration and Praise. That is why we have our annual Corpus Christi Procession to give a more public witness of our belief in this Real Presence. The early Church Fathers wrote about this presence, as did St. Paul in his letter to the Corinthians (1 Cor. 10:16–17, 11:23–29). May we all be careful of how we speak about the Holy Communion that we receive at Mass. We should speak of it as the Body of Christ and the Blood of Christ, not just bread and wine. Jesus continues to feed and nourish us so that we may have the strength we need to live the life He has given us to live. We pray that one day all Christians will once again believe what the Apostles and the early Church believed about Jesus' Real Presence in Holy Communion.

[THE EUCHARIST GIVES US JESUS CHRIST (Abridged from A Basic Catholic Catechism (c) 1990 by Fr. William G. Most, Part 12.) The other Sacraments give us grace, the Holy Eucharist gives us not only grace but the Author of all grace, Jesus, God and Man. It is the center of all else the Church has and does.

As St. Mark records that, at the Last Supper, Jesus "took bread, blessed and broke it and gave it to them: "Take this, this is my Body" (Mk 14:22). That word blessed in Greek is *eucharistesas*, from which the Eucharist derives its name.

Three of the four Gospels record the institution of the Holy Eucharist: Matthew 26:25-29; Mark 14:22-25; Luke 22:19-23. St. Paul also records it in First Corinthians 11:23-25. St. John's Gospels does not report this, presumably because he intended chiefly to fill in what the others had not written, for he wrote probably between 90 and 100 A.D. There are small variations in the words, but the essentials are the same in all accounts: This is my body... this is my blood.

In John 6:53 Jesus said: "Unless you eat the flesh of the Son of Man and drink His blood you will not have life in you." Of course, He did not mean to cut off salvation from those who through no fault of their own do not know or grasp this truth. It is like the case of Baptism: one must receive it if one knows.

The form, that is the words required for the Eucharist, are of course the words of institution. The matter is wheat bread (white or whole wheat) for the host, and natural wine (mixed with a very little water) for the chalice. Addition of a notable amount of other matter would make the material invalid.

Jesus is present in the appearances (species) of bread and wine after the consecration. Hence He is found even when the host is divided. The substance of bread and wine is gone, only the appearances remain. The Church calls this change transubstantiation: change of substance. At the consecration the bread and wine become the Body and Blood of Jesus, Soul and Divinity.

In John 6:47-67 Jesus did not soften His words about His presence even when so many no longer went with Him: had He meant only that bread and wine would signify Him, He could have so easily explained that, and they would not have left.

The Church has always understood a Real Presence. For example, in 1 Cor. 10:16 St. Paul says: "Is not the cup of blessing we bless a sharing in the blood of Christ? And is not the bread we break a sharing in the body of Christ?" Also, St. Ignatius of Antioch, who was eaten by the beasts in Rome around 107 A.D., wrote: "The Eucharist is the flesh of our Savior Jesus Christ" (To Smyrna 7:1). St. Justin the martyr wrote around 145 A. D: "We have been taught that the food is the flesh and blood of that Jesus who was made flesh" (Apology 1. 66. 2). There are hundreds of other examples from the Fathers of the Church who wrote in this early period in the history of the Church.

Obviously, this divine presence deserves our worship. Really, someone who believes in it should be much inclined to come before the tabernacle often. The Church also promotes Forty Hours devotion. In some places there is perpetual adoration. Jesus wants us to have a very personal and intimate relationship with Him. He wants us to come and be in His presence. We should come and be with Him often in this special presence of Himself that He has given to us.

We can correctly speak of other kinds of presence of Jesus. But none of them compare to that in the Holy Eucharist.]

May all of you have a most blessed week.

Fr. Stephen Nesrsta, farář

**K úvaze:** Přijímání při slavení eucharistie je velká věc a vždy také nějakým, způsobem citová záležitost. Je zde ovšem nebezpečí, že se člověk soustředí právě jen na pocit při přijímání. A ten nemusí být třeba žádný. Janova slova nás vedou dál - ukazují eucharistii jako trvalý zdroj života křesťana, jako skutečnost, ze které máme být živi ještě dávno potom, co jsme opustili prostor bohoslužby. Setkání s Ježíšem Kristem v eucharistii znamená pro člověka trojí pozvednutí:

z hříchu k životu v milosti

z beznaděje k pravé a plné naději

ze smrti do života vzkříšeného Krista. (Pastorace.cz)

La Solemnidad del Cuerpo y la Sangre de Cristo: Este domingo celebramos el regalo del Cuerpo y la Sangre de Cristo ¡los cuales nos dan vida! En la Eucaristía compartimos una probada del cielo; ese glorioso banquete del reino, que es la promesa de Cristo hacia nosotros. Pero esta probada de cielo nos invita a una manera de ser que refleje al cielo – una vida de un generoso amor que se sacrifica a si mismo. ¿Cómo expresaremos el amor de Cristo que se nos ha dado tan generosamente a nosotros?







