

# HOLY TRINITY CATHOLIC CHURCH



Pope Francis  
Vatican City State



Bishop Joe Vásquez  
Diocese of Austin

## Fourteenth Sunday in Ordinary Time

July 3, A.D. 2022

### Mass Schedule & Intentions

Saturday	July 2	5:00 PM	†Annie Janish, †Johnnie Simek
Sunday	July 3	8:30 AM	†August & Louise Batla, Barney & Dorothy Walther Family
		10:30 AM	Pro Populo
Tuesday	July 5	6:00 PM	†Isabelle Marek, †Andrew Waltman
Wednesday	July 6	6:30 PM	†Ollie Jo Jacobson
Thursday	July 7	7:00 AM	Pat Waltman, †Lawrence Korenek
Friday	July 8	6:00 PM	†Billy & Lydia Whitlow
Saturday	July 9	7:30 AM	Marshall, Brielle & Connor, †Doris Nestrsta, †Emil Danek
Saturday	July 9	5:00 PM	Andrew & Mary Klepac Family, †Calvin Blackman Jr., †Virgil Tonn
Sunday	July 10	8:30 AM	Pro Populo
		10:30 AM	Leslie & Linda Allen, †Al and †Carmen Clawson

### Mass Ministry Schedule

#### Tuesday, July 5, 6:00 PM:

**Altar Server:** Josh Jacobs  
**Lector:** Josh Jacobs

#### Wednesday, July 6, 6:30 PM:

**Altar Server:** Leo Bringman  
**Lector:** Leo Bringman

#### Thursday, July 7, 7:00 AM:

**Altar Server:** Pinto Nemeč  
**Lector:** Pinto Nemeč

#### Friday, July 8, 6:00 PM:

**Altar Server:** Josh Jacobs  
**Lector:** Kitz Crawford

#### Saturday, July 9, 7:30 AM:

**Altar Server:** Leo Bringman  
**Lector:** Leo Bringman

#### Saturday, July 9, 5:00 PM:

**Altar Server:** Carter Marquis  
**Lector:** Jennifer Marquis  
**EMHC:** Jim Heuert  
**Gift Bearers:** Tommy & Cindy Sladeczek  
**Head Usher:** Tommy Sladeczek

#### Sunday, July 10, 8:30 AM:

**Altar Servers:** Brousseau (3)  
**Lector:** Louis Brousseau  
**EMHC:** Brandon Danek, Josh Jacobs  
**Gift Bearers:** Ray & Teresa Nemeč  
**Head Usher:** Phil Everett

#### Sunday, July 10, 10:30 AM:

**Altar Servers:** Samuel W., Martin & Isaiah O.  
**Lector:** Kitz Crawford  
**EMHC:** Daniel Perez, **extra EMHC needed**  
**Gift Bearers:** Daniel & Hilda Perez  
**Head Usher:** Frank Knapek

**EMHC to Shut-ins: July 10:** Ray Nemeč, Josh Jacobs

### Vocations Crucifix Prayer Campaign

Open to all parishioners. To sign-up, call the parish office.

July 3 – 10: Bill & Monica Sherek  
July 10 – 17: Chris & Sora Garlasco

### Rosary for Life

Open to all parishioners. To sign-up, call the parish office.

July 3 – 10: Michael Vrana  
July 10 – 17: Frank & Lucille D'Elia

### † Fr. Stephen Nestrsta †

**Address:** 8626 FM 1105, Jarrell, Texas 76537  
**Phone:** 512-863-3020      **Email:** holytrinitycc@yahoo.com  
**Website:** www.holytrinityofcornhill.org  
**Hours:** Tuesday – Friday, 9:00 am – 3:00 pm  
**Administrative Assistant:** Monica Snook 512-863-3020  
**Bulletin Announcement Deadline:** Tuesdays @ 2:30 pm  
**Weekend Masses:** Saturday @ 5:00 pm  
Sunday @ 8:30 am & 10:30 am  
**Reconciliation:** Sat: 3:45–4:40 pm; Sun: 7:30–8:10 am  
& Wed: 5:30-6:10 pm (or by appt.)

### Parish Contacts & Resources

**Director of Faith Formation:** Lucille D'Elia 737-215-1042  
**Financial Bookkeeper:** Rebecca Melend 512-863-3020  
**Parish Activity Center (PAC) Rentals:** Parish Office  
**PAC Manager:** Marla Tonn 512-863-0755  
**Cemetery Information:** Parish Office  
**Cemetery Director:** Johnny Martinka 512-966-4301  
**Cemetery Maintenance:** Scott Templeton 512-845-0221  
**Music Ministry / Choir:** Ronnie Simek 512-630-5074  
**Finance Council:** Tommy Sladeczek 512-635-3496  
**Pastoral Council:** Ken Loudermilk 512-818-1144  
**Pro-Life Prayer Group:** Position Vacant  
**Knights of Columbus:** Josh Jacobs 612-212-9624  
**Catholic Daughters of the Americas:** Monica Sherek 512-864-4748  
**Conf. of Christian Mothers:** Kitz Crawford 512-635-5967  
**Religious Articles:** Louise Straka 512-746-5322  
**K.J.T. Society #55:** John Danek 512-819-4362  
**KJZT Society #15:** Belinda Beyer 254-527-3657  
**Catholic Life Insurance #50:** Tommy Sladeczek 512-635-3496  
**CEF Enrollments:** Janine Nemeč 512-289-9242  
**Marriage Preparation:** Contact the priest before setting a wedding date and at least 9-12 months before the desired date.  
**Baptisms:** Contact Lucille D'Elia for questions and requirements (737-215-1042)

### Last Week's Collection(s)

June 25/26:

Weekly Collection	\$ 6,333.00
Peter's Pence	\$ 1,235.00
Online Donation	\$ 1,114.60

### Altar Flowers

The flowers at the Blessed Sacrament and Crucified Jesus are placed in loving memory of **Sherry Wrzesinski** and are donated by Larry Wrzesinski.

### Adoration of the Blessed Sacrament

Every Thursday in the church from 3:00 – 9:00 p.m.

### Holy Hour of Reparation

Every Monday in the church starting 10:00 a.m.

### Religious Articles Cabinet

Beginning this weekend, the Religious Articles Cabinet (in the foyer of church) will be open after every weekend Mass. There are many wonderful items, for all occasions, which are available for purchase.



All visitors and parishioners are invited for **Hospitality Sunday** this Sunday, July 3, in the PAC Bldg after the 8:30 a.m. Mass. We appreciate Havelka Family for preparing the breakfast.



There will be a Baptism class for parents and godparents on Saturday, July 9 at 10:00 a.m. in the RE Bldg. **Registration is required.** For questions about Baptism and to register, please contact our Faith Formation office to register 737-215-1042 or [htcdre@yahoo.com](mailto:htcdre@yahoo.com).

## PARISH BAZAAR

**Stop by one of the 'Raffle Tables' after Mass to pick up your Bazaar packet**, which includes two books of raffle tickets for each family. Buy them for yourself, or sell them to someone else. We would very much appreciate your efforts in selling tickets to your family members, coworkers, friends and neighbors! Tickets will be available at all weekend Masses, or at the parish office, if you need more. Sell, sell, sell !! 😊

**Please also take the time to read all of the included information in your packet**, as it all lends to the success of our Bazaar – which accounts for a good portion of our annual operating income. Please also read the bulletin each week for more Bazaar announcements and updates.

We will have a **Bazaar Planning Meeting next Sunday, July 10**, in the Parish Office/RE building after the 8:30 a.m. Mass. All Bazaar Chairpersons and Function Leaders, as well as anyone else interested in helping with or learning more about the Bazaar, are encouraged to attend. **Thank you**, in advance, for your help and participation. For all general Bazaar questions, please call the parish office.

**The Diocese of Austin** invites young men in high school for a weekend retreat, **Quo Vadis**, July 15-17 at Eagle's Wings Retreat Center in Burnet. Join our Vocation Director, Father Greg Gerhart and seminarians from around the diocese who will lead this retreat. Registration is limited to young men who will be in high school during the 2022-2023 academic year. Details are available at [godiscalling.me](http://godiscalling.me) or (512) 949-2430.

**The Legion of Mary** will be hosting A Devotion of 2,000 Hail Marys on Monday, July 18, 2022 at SS Cyril & Methodius in Granger. The devotion will begin at 8:00 a.m. with the exposition of the Blessed Sacrament and opening prayers. Twenty mysteries of the most holy Rosary will be prayed, followed by 20 universal petitions; 100 Hail Marys will be prayed for each intention. Come with 3 personal intentions. A basket will be in place in front of Our Lady for these. This is a come and go event throughout the day, or you may stay all day. The Blessed Sacrament will be reposed at approximately 6:15 p.m., bringing the event to a close. Please call Lillie Huf at 512-694-2801 to sign up to lead a petition or with any questions you may have.

**HAVE YOU, OR HAS SOMEONE YOU KNOW, EXPERIENCED ABUSE?** Bishop Joe S. Vásquez and the Diocese of Austin are committed to providing compassionate care to persons who have experienced abuse, particularly if committed by clergy or a church representative. If you or someone you know have experienced such abuse, contact the diocesan Coordinator of Victim Assistance/Pastoral Support at [ileanahinojosa@austindiocese.org](mailto:ileanahinojosa@austindiocese.org) or (512) 949-2400. Report abuse of a minor, elderly adult or an adult with a disability to local law enforcement or to the Texas Abuse Hotline at [www.txabusehotline.org](http://www.txabusehotline.org) or (800) 252-5400 and to the diocese at [www.austindiocese.org/report-abuse](http://www.austindiocese.org/report-abuse) or (512) 949-2447.

**To serve as a Mass Minister, Catechist or CCE Volunteer, on a parish council, etc, you must be certified in the diocesan Ethics & Integrity in Ministry (EIM) course**, but please don't let this stop you from volunteering, as it is an easy process that only takes 2 hours of your time every three years. EIM Policies require all clergy, religious, seminarians, employees and adult volunteers serving in any EIM compliance-required ministry to submit an EIM Application for Ministry ([www.austindiocese.org/application](http://www.austindiocese.org/application)) (one-time only) and attend an in-person EIM Workshop ([www.austindiocese.org/initial-eim-training](http://www.austindiocese.org/initial-eim-training)) within 60 days, and update/renew compliance at least once every three years. **Online EIM Training ([www.austindiocese.org/onlineeimtraining](http://www.austindiocese.org/onlineeimtraining))** is available for existing applicants who have previously attended a workshop and are due to update/renew their EIM compliance. Please contact parish office with any questions or assistance.

You are invited to embark on a **12 Day Marian Shrines Pilgrimage!** Under the spiritual direction of Fr. Stephen and Fr. Justin Nguyen, you will get to visit shrines in Fatima \* Santiago De Compostela \* Avila \* Zaragoza \* Lourdes \* Barcelona. October 2 -13, 2023, at the price of \$3,590 roundtrip from Austin. Information and registration packets can be found in the foyer of the church. Availability is on a first-come, first-serve basis, and all inquiries or questions should be directed to Fr. Justin at 512-858-5667. (Note: if you do register, remember to send a photocopy of your passport with the registration form, and keep a copy of the registration form for your files. You will also need to contact Fr. Justin to let him know that you are signing up.)

**Dear friends in Christ,**

May the grace and peace of our Lord Jesus Christ be with you all. Today we welcome Fr. Jim Olmhausen. May his words of wisdom help us all to grow in faith, hope and love.

This week we will celebrate the 4<sup>th</sup> of July, Independence Day. We give thanks to God for the freedoms we enjoy that were won at the cost of thousands of lives. May we take some time to give thanks to God for our country and may we pray for our country so that all people will come to appreciate what they have. Please pray for all of our lawmakers in Congress and especially for our President. God bless America!

Today is the Fourteenth Sunday in Ordinary Time. In today's Gospel Jesus is telling the seventy-two to trust in God for all their needs and not to worry about being rejected. Jesus tells them not to carry extra sandals or purses or other provisions. However, this is not a command for us not to go through life without insurance or plans or savings or friends. It is a simple reminder that our ultimate trust must be in God and His desire to provide for us. Jesus is not telling us to be lazy, but neither is He telling us to be self-sufficient. Many of us go through life too weighed down by our own efforts to provide for our security as if there were no gracious and giving God. Jesus urged His disciples to seek contentment, not promotion. Happiness in life is not having what you want, but wanting what you have. How many marriages or careers would be saved if we could learn this? Be content with what you have instead of continually seeking something else in life. Don't be like the cow who is always looking at and wanting the green grass on the other side of the fence not realizing that the grass on its own side is actually greener than the grass on the other side. Many times we do the same and when we get to the other side we realize we are not any happier, or any more satisfied, or any more fulfilled than we were before.

Jesus knew that not every announcement of the good news would be well-received. He knew that sometimes the disciples would encounter the same kind of rejection he faced. Jesus tells His disciples to brush the dust of the towns off their feet when they are rejected. He is telling them to brush off the defeat and rejection of one house before they move on to the next. Too often we drag the accumulated residue of our rejections and defeats like over-stuffed suitcases. Jesus is telling us to lighten up and drop off the excess baggage of old failures. Do not carry those old wounds around with you. Continue doing what is right even though it is not accepted by some. Put your faith in God, not in other people. Do not be afraid to proclaim your Catholic Christian life to others by the example you give in living your life and by what you say. We must announce the same Word of God to all people, to those who accept us and to those who reject us. Accepted or rejected, it is still the Good News of Jesus. Focus upon this Good News and not upon being rejected and you will live a happier and more joyful life.

**May all of you have a most blessed week and a wonderful 4<sup>th</sup> of July.**

**Fr. Stephen Nestrta, farář**

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**Myšlenky:** Zeptejme se sami sebe: chtěli bychom být takto vysláni jako Ježíšovi učedníci? Tak, jak o tom mluví evangelium? Bez jakéhokoliv zajištění? A jen s Ježíšovým slovem? Jistěže si dovedeme celkem snadno a rychle vysvětlit, že to tak nejde. Že potřebujeme mnoho věcí pro život nebo pro službu v církvi, bez kterých se dnes neobejdeme. Farář, obcházející venkovské farnosti pěšky, bez mošny a bez opánků, tedy bos, by asi mnoho neuspěl. Ale evangelium není psáno proto, abychom z něho vyvozovali absurdní závěry. Je přece jen psáno proto, aby mu člověk rozuměl, aby ho bral vážně, aby ho přetavil do svého života. Takže se musíme ptát: o čem vlastně dnešní evangelium je? Jak máme rozumět Ježíšově výzvě: "Proste pána žně ... o dělníky"? A konečně - jak je to s posláním těch, kdo mají nést dál evangelium?

Především ti posláni nemají na starosti všechno. Mají jít tam, kam chce Pán sám přijít. K těm, které chce oslovit. A je jim předem řečeno, že zřejmě všude neuspějí a že nejsou posláni jen do přátelského prostředí, tedy jako ovce mezi vlky. Nejsou posláni jen tam, kde budou najisto přijati. Mají počítat s neúspěchem. Jistotu však mají v tom, že jsou posláni Mesiášem. Že to není jejich poplašený nápad.

Není možné tedy obejít otázku: zda a kde má dnes Pán takovéto lid? Najde je? Kdo jsou tito dělníci? Jen kněží? To jistě ne! Mezi nevěřící, neznající evangelium, mezi ty, kam chce Pán přijít, jsou posláni především laici, křesťané, žijící ve světě, stýkající se se sousedy, příbuznými, známými, spolupracovníky. Ti, kdo byli křtem, birmováni a dalšími Božími dary obdarováni pro dobrý křesťanský život ve světě, pro schopnost být Kristu svědky a tak mu připravovat cestu. Každý z nás, kdo je Kristův, je někde poslán, vyslán, jde tam, kam chce sám Pán přijít. A nemusí jít o nijak mimořádné úkoly, jde jen o běžné okolnosti života. Je však třeba jít tak, jak o tom čteme v evangeliu. Bez měšce, bez mošny, bez opánků. Jak tomu rozumět? Tak, jak tomu měli rozumět Ježíšovi učedníci. Ti se měli vydat na cestu bez zdržování a bez zajištění. Odkázání na to, co dostanou, s vědomím, že také nemusí uspět. Jak jsme na tom my dnes? Jistě, máme peněženku, tašky a několikrát boty. Ale chceme-li připravovat v této zemi Kristu cestu, pak jsme bezmocní, bezbranní a chudí podobně, jako Kristovi učedníci. Nemáme nic, čím bychom si zaplatili jistotu, že budeme úspěšní. Vůbec nevíme, jak dopadneme. Jsme bosí jako otroci v Izraeli - před těmi, kdo Krista neznají, možná nic neznamenejeme. A toto všechno by nás nemělo odradit, naopak, to nám může dodat důvěru. Důvěru v moc a sílu Boží, která se má v nás projevit. Důvěru v bohatství Ježíše Krista, který chce k těm, kdo ho neznají, přijít. Není tedy třeba, abychom se báli a vymlouvali, že jsme neschopní, nevýznamní, chudí a nezajištění ve své službě evangeliu. Je třeba jediné: abychom byli skutečně Kristovými učedníky a bychom se jim opravdu nechali den po dni posílat. Bez strachu, že se něco stane, když neuspějeme, bez představy, že si svou úspěšnost ve svědectví evangeliu musíme zajistit. Bůh je podle našich měřítek marnotratným rozsévatelem. Rozsévá všude možné a ví, že někde se semeno uchytí tak, že přinese opravdový užitek. Připojme se tedy k němu. Buďme s našimi bližními a přinášeje jim zvěst evangelia, zvěst o odpouštějící Boží lásce k člověku, zvěst o Boží budoucnosti. S klidem a mírností a s vědomím, že Ježíšovu zvěst máme přinášet, ale nesmíme ji vnucovat. Nejsme-li přijati, jděme dál. Je možné, že po čase uspěje někdo jiný. Bůh má přece více možností než my. (Pastorace.cz)

**Décimocuarto Domingo del Tiempo Ordinario:** En el Evangelio de hoy, Jesús envía a los discípulos hacia fuera en parejas, instruyéndoles que "en cualquier casa que entren, primero digan 'la paz esté en esta casa'". En este momento ¿Cómo, nosotros, como discípulos, llevamos la paz?

# The Fourth of July and an Approach to the Bible

In the days when states were still “the colonies” and men wore powdered wigs, a new way of thinking captured the intelligentsia of the western world. “The miracle stories in the Bible and the lives of the saints may be quaint, entertaining, and even have symbolic meaning. But certainly, we should not take them literally! Oh, God exists, for sure. But if the Creator made such a marvelous world, humming along according to the laws of nature which he designed, why would he ever step in and work against those rules? So let’s not be naive.”

Thomas Jefferson went so far as to take scissors and cut all the supernatural stories right out of his Bible, leaving only the moral teaching of Jesus. Others insisted on keeping their bible intact, but reading the miracle stories with a nod and a wink, just like they read Greek mythology. This movement, known as the Enlightenment, was just too sophisticated to take literally such primitive fantasy.

To tell the truth, the Enlightenment raised a very good question. Why would the creator of nature violate natural laws? Perhaps because not everything we experience in this fallen world is so “natural” after all. The first chapter of the Book of Wisdom tells us that death is really not “natural.” God designed human beings to live forever. It was by the envy of the devil that death came into the world, and the spiritual death resulting from the sin of our first parents had a disastrous impact on all of creation. One of the foremost Enlightenment philosophers, Gottfried Leibniz, said that the world we live in was the best of all possible worlds. Genesis and the book of Wisdom beg to differ.

So perhaps God works miracles, and defies seemingly “natural” laws, to restore nature, to rescue his creation from the degradation and misery that sin has let loose in the world. Plus, in the case of truly natural laws, if He created nature, he is above nature. “Nature” comes from the Latin word for birth. Nature is that which has been born, which has come into existence. Our God, unlike the gods of the Greek and Roman myths, has no beginning or end. He was, He is, and He is to come. He is therefore transcendent, above nature, *super*-natural.

This is point Mark’s gospel is making when it tells us about Jesus calming the storm, healing the woman with the flow of blood, and raising Jairus’ daughter (Mark 5:21-43). Standing in front of Jesus, we are in the presence of Mystery. He does not plead or conjure or recite incantations. He does supernatural things not through petition but by word of command. Sophisticated skepticism is a useless response to Him. So is fear. If I want to experience the saving, life-giving power that He offers me, the only useful and appropriate response is faith. Before the tragedies and challenges of life in this imperfect world, this is what faith says: “I can’t, He can, and I think I’ll let Him.”

Many children were ill in Palestine on that day. But Jairus believed that Jesus could do something about the sickness assaulting his daughter, and let him, despite the ridicule of his friends. Many adults physically touched Jesus on that day as he made his way through the crowd, but only one woman believed Jesus could heal her. She had the boldness to reach out and touch him with expectant faith, and healing power flowed out of him, changing her life forever. If the Eucharist is truly the Body and Blood of this supernatural miracle worker, why we don’t see more healing, miracles, and sanctification going on in the lives of communicants?

Maybe it’s because many who shuffle forward in communion lines each Sunday are like the nameless people who bumped into Jesus in the square but were too busy to notice and too jaded to expect anything. Or maybe it’s because we’re just too “enlightened” to take such quaint Bible stories too seriously.